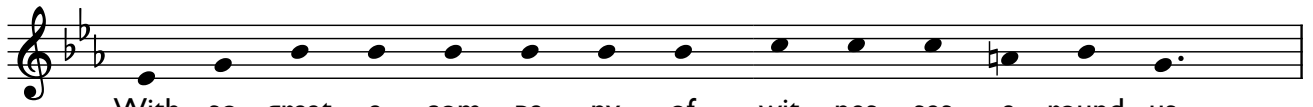


# Procession to the Baptismal Font

## Thanksgiving for the Holy Ones of God

CANTOR



With so great a com - pa - ny of wit - nes - ses a - round us,



let us give thanks for their ex - am - ple, and the mo - del of their lives:

CANTOR

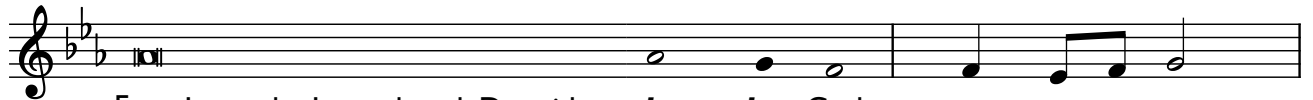
ALL



1. For Abra - ham and Sa - rah, our **an** - ces - tors **in** faith:
2. For Hannah and Ruth, witnesses to de - **vo** - tion **in** life: Thanks be to God.
3. For Mary Magdalene, first witness of the **re** - **sur** - rection

CANTOR

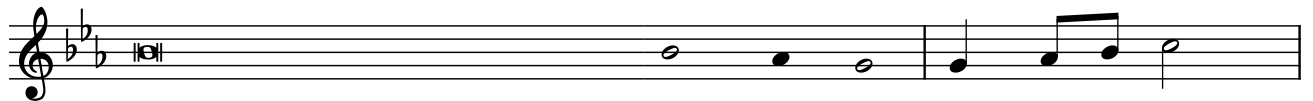
ALL



1. For Ja - cob, Jo - seph and Da - vid, **cho** - sen **by** God:
2. For Isaiah, John the Baptist and **all the** prophets: Thanks be to God.
3. For Peter and Paul, apostles and **prea** - chers of **the** gospel:

CANTOR

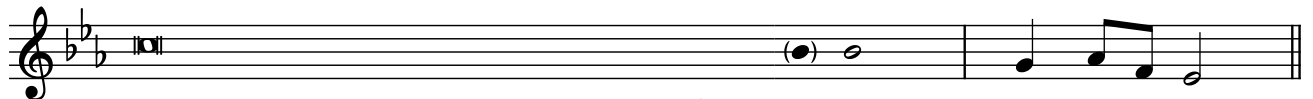
ALL



1. For Mo - ses the law - gi - ver, and **Aa** - ron **the** priest:
2. For the Blessed Virgin Mary and for **Jo** - seph **her** spouse: Thanks be to God.
3. For Barnabas, Silas and Timothy, **stead** - fast in **the** faith:

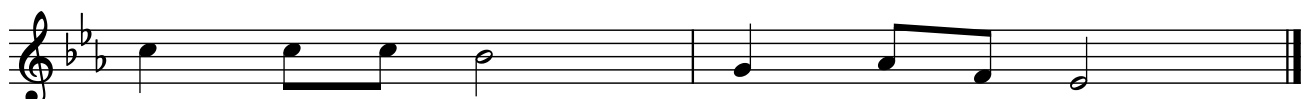
CANTOR

ALL



1. For Es - ther and De - bo - rah, sa - viours of their **na** - tion:
2. For Andrew and John and the first dis - **ci** - ples: Thanks be to God.
3. For the Evangelists, Matthew, Mark, Luke and **John**:

After the final verse, **ALL SING**



Thanks be to God. Thanks be to God.

## **Procession to the Baptismal Font**

*Thanksgiving for the Holy Ones of God*

*With so great a company of witnesses around us,  
let us give thanks for their example and the model of their lives:*

1. For Abraham and Sarah, our <b>an-cestors</b> <b>in</b> faith:	<b>Thanks be to God</b>
For Jacob, Joseph and David, <b>cho-sen</b> <b>by</b> God:	<b>Thanks be to God</b>
For Moses the lawgiver and <b>Aa-ron</b> <b>the</b> priest:	<b>Thanks be to God</b>
For Esther and Deborah, saviours of their <b>na-tion</b> :	<b>Thanks be to God</b>

2. For Hannah and Ruth, witnesses to de-**vo-tion** **in** life:  
For Isaiah, John the Baptist and **all the** prophets:  
For the Blessed Virgin Mary and for **Jo-seph** **her** spouse:  
For Andrew and John and the first dis-**ci-ples**:

3. For Mary Magdalene, first witness of the **re-sur-rectio**n:  
For Peter and Paul, apostles and **prea-chers** of **the** gospel:  
For Barnabas, Silas and Timothy, **stead-fast** in **the** faith:  
For the Evangelists, Matthew, Mark, Luke and **John**:

4. For our teachers Ambrose, Augustine, **Gre-gory** and **Je-rome**:  
For theologians Basil, Gregory of Nazianzus, Athan-**asius** and **John** Chrysostom:  
For Cyprian, Antony and Ephrem, **pio-neers** **in** holiness:  
For Stephen, Alban, Agnes and Lucy, pioneers in **mar-tyrdom**:

5. For Augustine of Canterbury, Aidan, Boniface and Patrick, **pio-neers** **in** mission:  
For Wilfrid and Cuthman, pioneers for us in this **house-hold** **of** faith:  
For Aelred, Bernard and Cuthbert, **found-ing** schools **of** charity:  
For Anselm and Richard Hooker, seeking faith and under-**stand-ing**:

6. For Benedict, Francis, Hilda and Bede, **models** of the Kingdom **of** heaven:  
For Dominic and Richard of Chichester, **bla-zing** with **God's** love:  
For Julian, Bridget and Teresa of Avila, captivated **by** **di-vine** life:  
For Thomas More and Thomas Cranmer, striving for **truth**:

7. For Dietrich Bonhoeffer and George Bell, **stri-ving** **for** unity:  
For music and poetry by Henry Purcell, George **Her-bert** and **John** Keble:  
For William Tyndale and Lancelot Andrews, trans-**lators** of **the** scriptures:  
For the social gospel of William Wilberforce and Josephine **But-ler**:

8. For Mary Sumner and Mother Teresa, **car-ing** for **the** child:  
For the martyrs and **peace-makers** of **our** time:  
For all who show us the **way** **of** holiness:  
For the Church, the triumph of the Gospel and our hope of **glo-ry**: