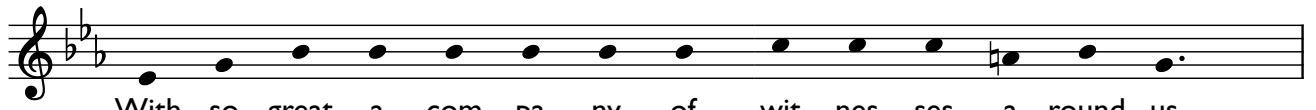


Procession to the Baptismal Font

Thanksgiving for the Holy Ones of God

CANTOR



With so great a com - pa - ny of wit - nes - ses a - round us,



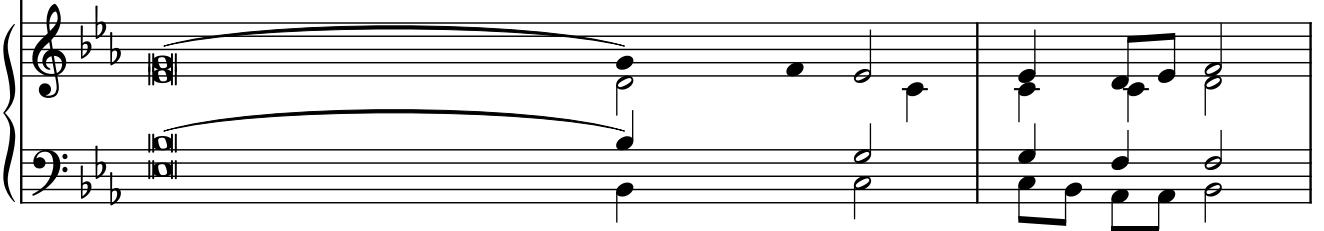
let us give thanks for their ex - am - ple, and the mo - del of their lives:

CANTOR

ALL

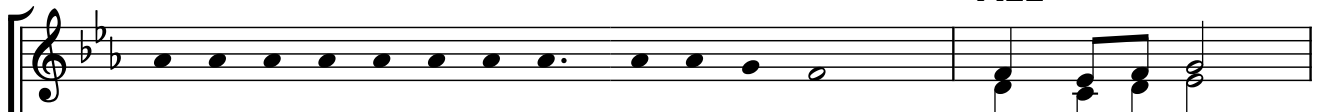


For Abra - ham and Sa - rah, our **an - ces - tors in** faith: Thanks be to God.

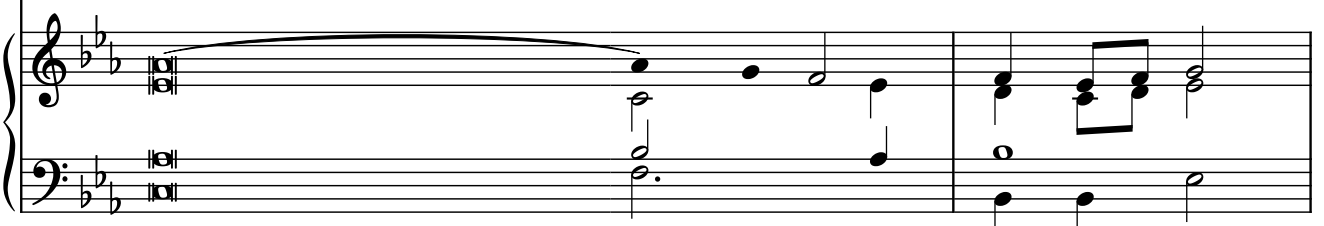
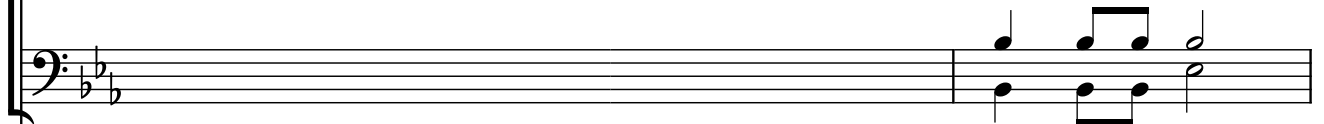


CANTOR

ALL



For Ja - cob, Jo - seph and Da - vid, **cho - sen by** God: Thanks be to God.



CANTOR ALL

For Mo-ses the law-gi-ver, and **Aa-ron the** priest: Thanks be to God.

This system contains three staves of music. The top staff is for the Cantor, the middle for the All, and the bottom for piano accompaniment. The key signature has two flats (B-flat and E-flat). The Cantor part begins with a long melodic line. The piano accompaniment features a long, sustained chord in the left hand.

CANTOR ALL

For Es-ther and De-bo-rah, sa-viours of their **na**-tion: Thanks be to God.

This system contains three staves of music. The top staff is for the Cantor, the middle for the All, and the bottom for piano accompaniment. The key signature has two flats. The Cantor part continues with a melodic line. The piano accompaniment continues with a sustained chord in the left hand.

After the final verse, **ALL SING**

Thanks be to God. Thanks be to God.

rit. *allargando.*

This system contains three staves of music. The top staff is for the All Sing part, the middle for the All Sing part, and the bottom for piano accompaniment. The key signature has two flats. The piano accompaniment includes markings for *rit.* and *allargando.*

Procession to the Baptismal Font

Thanksgiving for the Holy Ones of God

*With so great a company of witnesses around us,
let us give thanks for their example and the model of their lives:*

1. For Abraham and Sarah, our an-cestors in faith:	Thanks be to God
For Jacob, Joseph and David, cho-sen by God:	Thanks be to God
For Moses the lawgiver and Aa-ron the priest:	Thanks be to God
For Esther and Deborah, saviours of their na-tion :	Thanks be to God

2. For Hannah and Ruth, witnesses to de-**vo-tion** **in** life:
For Isaiah, John the Baptist and **all the** prophets:
For the Blessed Virgin Mary and for **Jo-seph** **her** spouse:
For Andrew and John and the first dis-**ci-ples**:

3. For Mary Magdalene, first witness of the **re-sur-rectio**n:
For Peter and Paul, apostles and **prea-chers** of **the** gospel:
For Barnabas, Silas and Timothy, **stead-fast** in **the** faith:
For the Evangelists, Matthew, Mark, Luke and **John**:

4. For our teachers Ambrose, Augustine, **Gre-gory** and **Je-rome**:
For theologians Basil, Gregory of Nazianzus, Athan-**asius** and **John** Chrysostom:
For Cyprian, Antony and Ephrem, **pio-neers** **in** holiness:
For Stephen, Alban, Agnes and Lucy, pioneers in **mar-tyrdom**:

5. For Augustine of Canterbury, Aidan, Boniface and Patrick, **pio-neers** **in** mission:
For Wilfrid and Cuthman, pioneers for us in this **house-hold** **of** faith:
For Aelred, Bernard and Cuthbert, **found-ing** schools **of** charity:
For Anselm and Richard Hooker, seeking faith and under-**stand-ing**:

6. For Benedict, Francis, Hilda and Bede, **models** of the Kingdom **of** heaven:
For Dominic and Richard of Chichester, **bla-zing** with **God's** love:
For Julian, Bridget and Teresa of Avila, captivated **by** **di-vine** life:
For Thomas More and Thomas Cranmer, striving for **truth**:

7. For Dietrich Bonhoeffer and George Bell, **stri-ving** **for** unity:
For music and poetry by Henry Purcell, George **Her-bert** and **John** Keble:
For William Tyndale and Lancelot Andrews, trans-**lators** of **the** scriptures:
For the social gospel of William Wilberforce and Josephine **But-ler**:

8. For Mary Sumner and Mother Teresa, **car-ing** for **the** child:
For the martyrs and **peace-makers** of **our** time:
For all who show us the **way** **of** holiness:
For the Church, the triumph of the Gospel and our hope of **glo-ry**: