Inspiring Vision:



Diocese Lent Course







Week One: Prayer and The Trinity

BISHOP MARTIN WARNER, BISHOP OF CHICHESTER nting : Holy Trinity by El Greco

yourself as Father, Son and Holy Spirit, in the perfect unity of love:

THE REVD LUCY WINKETT, RECTOR OF ST JAMES Painting: The Scream by Edvard Munch

Week Two:

Prayer in (

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Contributors include the **Archbishop of Canterbury**, **Dame Patricia Routledge** (Actor and Broadcaster), **The Revd Lucy Winkett** (Rector of St James', Piccadilly, writer and broadcaster), **Dame Caroline Spelman** (MP and Second Estates Commissioner) and Charles Harrison (Director of Music at Chichester Cathedral).

about prayer."

- The chosen painting

"Through Lent 2018, as a central aspect of the Diocesan Year of Prayer, we have asked six people to choose their favourite painting, picture, or work of art and to explain what their choice says

Hello

- For each week of Lent, there is: - A specially designed wall chart
- A podcast



Each week, people are invited to reflect on the chosen painting by listening to a specially produced podcast (of around 15 minutes) in which the guest explains the significance of the chosen work to them personally. These are available on the website: www.chichester.anglican.org/lentcourse2018

In so doing, the guests raise questions for all of us about our own prayer life and how our prayers develop as we mature, journey on our pilgrimage and discover more about the divine mystery as God speaks to us in good times and bad.

An accompanying set of notes for each session suggest Scripture Readings and exercises for us in response to what we see and hear. Please download these from the

By the end of the six weeks we hope that each participant's focus on their own prayer life will have been invigorated and challenged as a key aspect of our Year of

+ Martin



Week Three: Prayer and Discipleship

ARCHBISHOP JUSTIN WELBY, THE ARCHBISHOP OF CANTERBURY

Painting: The Call of Levi by Caravaggio.

Justin Welby reveals his favourite painting on the theme of prayer. In a wide-ranging podcast, the Archbishop is candid about the difficulties of praying as a disciple of Jesus in hugely challenging times.

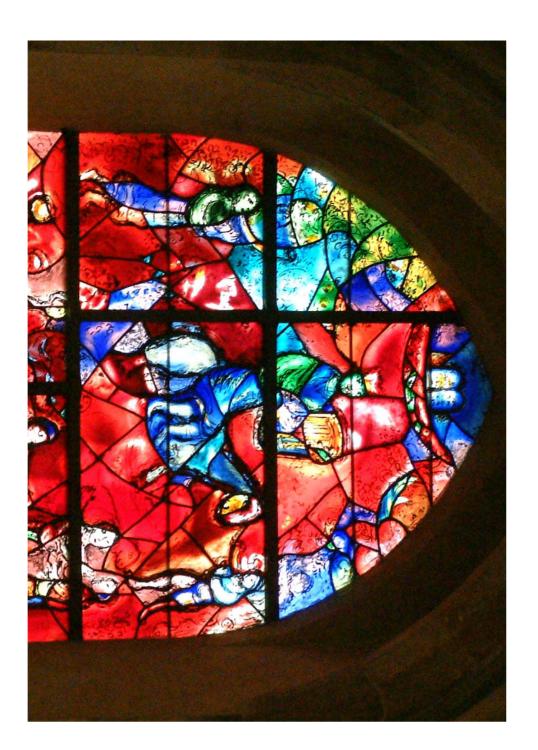
Before listening to the podcast, look at the painting for a couple of moments. What are your initial reactions to it? How do you feel about it? It may be a picture that is new to you, or one that is familiar. What captures your imagination as you see it now?

Furthermore, consider the Archbishop's emphasis on a Rule of Life. He talks about making time – even a little time – for God, and being regular in prayer.

He also speaks of prayer as something which is never self-centred, but which reaches out to God in conversation.

This painting demands that we return to it again and again. As Archbishop Justin says – we see something new of God daily if we persist in prayer however busy and challenging that task may

Further Recommended reading: Dietrich Bonhoeffer, The Cost of Discipleship (Pocket Books; 1st Touchstone edition, 1995)



Week Five: The Joy and Excitement of Prayer

CHARLES HARRISON, DIRECTOR OF MUSIC AT CHICHESTER CATHEDRAL

Chichester Cathedral Window by Chagall

Prayers of praise surprisingly don't come easily and yet, in the Old Testament Wisdom Literature, there are many clues as to why prayers should be immersed in gratitude and thanksgiving to God our creator and redeemer.

and chooses his favour Charles believes that music enhances our sense of prayerfulness ite visual image to reflect this

We traditionally see Lent as a time that is solemn, quiet, reflective – perhaps a period of withdrawal, self-discipline, austerity and abstinence; but Charles Harrison says that it is not a time for abandoning hope but rather 'an opportunity to create space in our spiritual lives.'

In what ways are you experiencing Lent differently this year?
 How easy or difficult are you finding it, amidst a busy life, to make space to pray, listen to God, and focus on the hope that the Resurrection of Jesus Christ brings to the world?

For prayer this week

Praise him for his mighty deeds; praise him according to his surpassing greatness! Praise him with trumpet sound; praise him with lute and harp! Praise him with tambourine and dance; praise him with strings and pipe!
Praise him with clanging cymbals;
praise him with loud clashing cymbals!
Let everything that breathes praise the Lord! Praise the Lord! Praise God in his sanctuary praise him in his mighty firmament!

Psalm 150

Week Four : Prayer as I ife Evolves

Painting: L'Imensite by Gustav Courbet DAME PATRICIA ROUTLEDGE, ACTOR AND BROADCASTER

favourite painting and what it says to her about her prayer life. In a very personal interview she explores how, as life develops and changes, our prayer life inevitably reflects that we are maturing and growing older. And it's not After a lifetime in the theatre and as one of the best kno faces on British television, Dame Patricia introduces her

accompany this course After listening to this week's Podcast you might like to consider hese sample questions. There are others in the notes which

Have you considered the ageing process, and how it relates to your own discipleship and spiritual journey?

- When have you felt yourself to be part of a greater scheme, or faced by God's mysterious 'otherness'?

- How has your own experience of prayer changed through the course of your life?

- How do you continue to find meaning in prayers, and forms of words in church, which are very familiar? You may like to reflect on well-known texts such as the General Confession, the Creed and the Lord's Prayer.

Dame Patricia urges us to revisit the significance of the Lord's Prayer as Jesus taught it. Not to lose sight of it. And to pray it from the heart.



Week Six: Prayer Reper ntance and Forgiveness

Painting: The Prodigal Son by Rembrandt DAME CAROLINE SPELMAN, MP AND SECOND ESTATES COMMISSIONER

As Holy Week approaches, Dame Caroline takes some time out to reflect on her favourite work of art and the parable

Repentance and Forgiveness often dominate the headlines but everyone knows the challenge posed by both is hardly an easy one. How do we forgive others? Do we ourselves need to be forgiven? How does prayer play a part? And can we know God's

Dame Caroline draws our attention to the father's big hands resting on the shoulders of his son. Spend a few moments looking at your own hands. Ask yourself, are these forgiving hands? Are they grasping hands? Are they hands for holding?

Are they hands that keep people at a distance? Are they welcoming hands? Are they tight, clenched hands? Are they exhausted hands? Are they caring hands?

As observers of this painting, we are looking at an intimate moment of reconciliation. How do we respond and engage when we see the need for acts of reconciliation in the wider world, and situations closer to home?

Our prayer is that before Easter arrives we may experience for ourselves true repentance.

